

Government of Odisha
Food, Supplies and Consumer Welfare Department

No. 19726 FS & CW, Bhubaneswar, Dated 6-10-15
EC-R-7/15

From

Smt. Shakuntala Bindhani, OAS-I (SB)
Deputy Secretary to Government

To

The Collectors Balasore, Bhadrak, Cuttack, Dhenkanal, Ganjam, Jagatsinghpur, Jajpur, Kendrapara, Keonjhar, Khurda, Mayurbhanj, Nawarangpur, Nayagarh, Puri, Rayagada and Sundergarh.

Sub: Allotment of BPL rice for issue under TPDS for the month of November, 2015 for 16 districts.

Sir,

I am directed to say that State Govt. is going to implement NFSA, 2013 in 14 districts of the State with effect from 1st November, 2015 for 1st phase. As such district wise allocation of **59490.325 MT** of BPL Rice for the month of November, 2015 for distribution under TPDS to the BPL consumers for rest 16 districts is made as per Annexure-I.

1. Monthly allotment of **2365.900 MT** BPL rice for the month of **November, 2015** is hereby made for distribution under TPDS to the APL consumers in both Rural and Urban areas of two KBK districts as per Annexure-II.
2. Other general instructions regarding scale of entitlement, sub-allocations and enforcement measures etc. communicated vide letter No.13657(30) / Food, Supplies and Consumer Welfare Department dated 20.6.2005 shall remain unchanged except consumer price.
3. Each BPL card holder and APL card holders of KBK districts are entitled to lift 25 kg. of rice @ Re.1/-per Kg.
4. You are requested to deposit the cost of the said rice by 20th of October, 2015 and ensure lifting of the allotted quantity by 31st October, 2015 positively.
5. Copies of sub allocation may be supplied to concerned Hon'ble M.Ps / M.L.As and Chairperson of P.S. for their information.

Yours faithfully,


Deputy Secretary to Government

FAX/POST

Memo No 19727 /Bhubaneswar, Dated 6-10-15

Copy with the copy of Annexure-I and II forwarded to General Manager, Food Corporation of India, Bhubaneswar for information and necessary action.

He is requested to release 59490.325 MT and 2365.900 MT of BPL rice for the BPL families of 16 districts and APL families of two KBK districts respectively as per annexure.

Deputy Secretary to Government

FAX/POST

Memo No 19728 /Bhubaneswar, Dated 6-10-15

Copy along with the copy of Annexure-I and II forwarded to M.D., Odisha State Civil Supplies Corporation Ltd., Bhubaneswar for information and necessary action. He is requested to ensure the lifting of allotted quantity of rice by 31st October, 2015 positively and instruct the concerned CSO-cum-DM to utilize the allotted quantity as per annexure and release the same on revised cost and arrangement.

Deputy Secretary to Government

FAX

Memo No 19729 /Bhubaneswar, Dated 6-10-15

Copy along with the copy of Annexure-I and II forwarded to all C.S.O.-cum-D.M., Odisha State Civil Supplies Corporation Ltd./ A.D.M., Bhubaneswar/ Rourkela for information and necessary action.

Deputy Secretary to Government

Memo No 19730 /Bhubaneswar, Dated 6-10-15

Copy with the copy of Annexures forwarded to the Under Secretary to Government of India, Ministry of Consumer Affairs, Food and Public Distribution, New Delhi for information and necessary action.

Deputy Secretary to Government

Memo No 19731 /Bhubaneswar, Dated 6-10-15

Copy with the copy of Annexures forwarded to P.S. to Minister, F.S. and C.W., Odisha/ P.S. to Chief Secretary, Odisha/ P.S. to Commissioner-cum-Secretary, F.S. and C.W. Department for kind information of Hon'ble Minister, F.S. and C.W., Odisha / Chief Secretary, Odisha/ Commissioner-cum-Secretary, F.S. and C.W. Department.

Deputy Secretary to Government

Memo No 19732 /Bhubaneswar, Dated 6-10-15

Copy with the copy of Annexure forwarded to I. & P.R. Department for wide publication and awareness of consumers.

Deputy Secretary to Government

Memo No 19733 /Bhubaneswar, Dated 6-10-15

Copy with the copy of Annexure forwarded to Enforcement Section/Food Security Section/P. & L. section/M.I. Section/Audit Section/budget Section/I.M.U section/Website (Sri A.N. Prusty, Sr. DEO) of F.S. and C.W. Department/ Guard file (10 copies) for information and necessary action.

Deputy Secretary to Government

District-wise Monthly Allotment of BPL Rice under TPDS for the Month of November, 2015 for Distribution to the BPL beneficiaries both in Rural and Urban Areas for 16 districts.

(Quantity of Rice in MT)

| SL. No | District | BPL | | Amount of Rice (in MT) | | Remarks |
|--------------|---------------|------------|----------------|---------------------------|------------------------|---------|
| | | OB (in MT) | No. of Cards | Allotment from CP (in MT) | Amount of Rice (in MT) | |
| 1. | BALASORE | | 179820 | 4495.500 | 4495.500 | |
| 2. | BHADRAK | | 107483 | 2687.075 | 2687.075 | |
| 3. | CUTTACK | | 169537 | 4238.425 | 4238.425 | |
| 4. | DHENKANAL | | 98419 | 2460.475 | 2460.475 | |
| 5. | GANJAM | | 266416 | 6660.400 | 6660.400 | |
| 6. | JAGATSINGHPUR | | 71973 | 1799.325 | 1799.325 | |
| 7. | JAJPUR | | 149346 | 3733.650 | 3733.650 | |
| 8. | KENDRAPARA | | 108173 | 2704.325 | 2704.325 | |
| 9. | KEONJHAR | | 185277 | 4631.925 | 4631.925 | |
| 10. | KHURDHA | | 122516 | 3062.900 | 3062.900 | |
| 11. | MAYURBHANJ | | 287327 | 7183.175 | 7183.175 | |
| 12. | NAWARANGPUR | | 110320 | 2758.000 | 2758.000 | |
| 13. | NAYAGARH | | 107511 | 2687.775 | 2687.775 | |
| 14. | PURI | | 146283 | 3657.075 | 3657.075 | |
| 15. | RAYAGADA | | 103742 | 2593.550 | 2593.550 | |
| 16. | SUNDERGARH | | 165470 | 4136.750 | 4136.750 | |
| Total | | | 2379613 | 59490.325 | 59490.325 | |

Deputy Secretary to Govt.

Annexure – II

Monthly allotment of BPL Rice under TPDS for the month of November, 2015 for distribution to the APL KBK consumers in both Rural and Urban Areas of two KBK districts

(Quantity of Rice in MT)

| SL.NO | District | APL KBK | | Amount of Rice (in MT) | Remarks |
|--------------|-------------|------------|--------------|------------------------|---------|
| | | OB (in MT) | No. of Cards | | |
| 5 | NAWARANGPUR | | 41675 | 1041.875 | |
| 7 | RAYAGADA | | 52961 | 1324.025 | |
| Total | | | 94636 | 2365.900 | |

Deputy Secretary to Govt.