FAX/POST URGENT

Government of Odisha Food Supplies and Consumer Welfare Department

No.

Bhubaneswar, dated, the 13-1-15

From

Smt. Manjulata Swain, OAS-I (SB) Deputy Secretary to Government.

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The Collector, Kalahandi & Angul.

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Sub:- Allotment of rice for the boarders of Kasturaba Gandhi Balika Vidyalayas(KGBVs) for the month of February, 2015.

Sir,

With reference to the subject cited above, I am directed to communicate an allotment of 19.500 MT & 3.00 MT of APL rice to Kalahandi & Angul district respectively out of Additional allocation of GOI for the month of February, 2015 for distribution among the boarders of Kasturaba Gandhi Balika Vidyalayas. The allotted quantity may be distributed @ 15 kg per boarder @ Re 1/- per kg per month.

You are, requested to deposit the cost of the said rice by 20th of January, 2015 and ensure lifting of the allotted quantity of rice for this scheme (KGBVs) from the additional APL allocation of Govt. of India by 31st January, 2015 positively. It may be distributed on regular basis on pre-fixed dates.

Copies of sub-allocation may be supplied to concerned Hon'ble M.Ps/ M.L.As and Chairperson of P.S. for their information.

Yours faithfully

Deputy Secretary to Government

Memo No.

/ dt . 13-1-15

Copy forwarded to the Commissioner-cum-Secy. to Govt., School & Mass Education Deptt., for information and necessary action.

Deputy Secretary to Government

FAX/POST

<u>_____/ dt .____ /3 -/-/5</u> Memo No. Copy forwarded to the G.M., FCI, Khadya Bhawan, Vanivihar, Bhubaneswar for information and necessary action.

He is requested to release 22.500 MT of APL rice from 124908 MT additional APL rice allocation of Government of India.

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Deputy Secretary to Government

FAX/POST Memo No.

No. <u>7/8</u> / dt . <u>13-1-15</u> Copy forwarded to the Managing Director, OSCSC Ltd., C/2, Nayapalli, Bhubaneswar for information and necessary action.

He is requested to instruct the CSO-cum-DM, OSCSC Ltd., Kalahandi & Angul to lift the allotted quantity of rice soon after deposit of the cost of rice by 20th of January, 2015 and ensure lifting of the same by 31st January, 2015,

Deputy Secretary to Government

<u>/</u>dt. 13-1-15 319 Memo No.

Copy forwarded to the State Project Director, OPEPA, Bhubaneswar for information and necessary action.

Deputy Secretary to Government

/ dt .

Copy forwarded to the Website (Sri A.N. Prusty, Sr. DEO),FS&CW Deptt./FS-I Section/ GF(5 copies) for information and necessary action.

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Deputy Secretary to Government