

By Fax

**GOVERNMENT OF ODISHA  
FOOD SUPPLIES & CONSUMER WELFARE DEPARTMENT**

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No- EC-R-3/2015 21171 / FS& CW, Dated 2.11.15

From:

Smt. Shakuntala Bindhani, OAS-I (SB)  
Deputy Secretary to Government.

To,

The Managing Director,  
Odisha State Civil Supplies Corporation Ltd.,  
C/2, Nayapalli, Bhubaneswar.

**Sub:-** Allotment of APL rice @ Re.1/- per Kg. to Fishermen affected by ban on fishing for Olive Ridley Conservation (RORC) for the month of November, 2015 - regarding.

**Ref:-** This Department letter No.20133 dt.13.10.2015.

Sir,

In inviting the reference and subject matter noted above, I am directed to say that a quantity of 257.3 MT of APL rice was allotted for RORC beneficiaries for the month of November, 2015 out of 1729 MT of normal APL rice allocation of Government of India.

In the meantime Government of India have revised the monthly allocation of APL rice under existing TPDS from 1729 MT to 1208.771 MT from November, 2015 and onwards and allocated revised monthly additional APL rice of 604.036 MT from November, 2015 and onwards in their letter dt.26.10.2015 (copy enclosed).

I, therefore, request you to lift the allotted quantity of 257.3 MT of APL rice (211.731 MT from revised APL allocation and 45.569 MT from revised additional APL allocation of Government of India) pertaining to the month November, 2015 at an early date.

Yours faithfully,

  
Deputy Secretary to Government

P.T.O

Memo No- 21172 /, dt- 2.11.15

Copy forwarded to the Commissioner-cum-Secretary to Govt., F & ARD Department for information and necessary action.

Deputy Secretary to Government

FAX

Memo No- 21173 /, dt- 2.11.15

Copy forwarded to the G.M., FCI, Khadya Bhawan, Vanivihar, Bhubaneswar for information and necessary action.

Deputy Secretary to Government

Memo No- 21174 /, dt- 2.11.15

Copy forwarded to the CSO, Bhadrak, Ganjam, Puri & Kendrapara for information and necessary action.

Deputy Secretary to Government

Memo No- 21175 /, dt- 2.11.15

Copy forwarded to FS & CW Departmental Website (Sri A.N. Prusty, ASO) and Guard file (5 copies) for information and necessary action.

Deputy Secretary to Government