GOVERNMENT OF ODISHA FOOD, SUPPLIES & CONSUMER WELFARE DEPARTMENT

No.EC-W-1/2015 20114 / Dated, Bhubaneswar, the 9-10-2015.

From

Smt. Shakuntala Bindhani, OAS-I (SB)

Deputy Secretary to Government.

To

The Collectors, Angul, Boudh, Jharsuguda, Nuapada, & Sambalpur.

Sub:

Allotment of APL Wheat for bulk consumers for the month of November,

2015.

Sir,

In continuation to this Department letter No.19925 dt.08.10.2015 on the subject cited above, I am directed to communicate district-wise allotment of 33.00 MT of APL wheat for bulk consumers for the month of November, 2015 as per the quantity mentioned against each district as per Annexure until further orders. The allocation may be considered under the APL wheat category of the T.P.D.S.

You are requested to deposit cost of APL wheat so much in advance latest by 20.10.2015 and ensure lifting by 31.10.2015 positively. However, lifting of food grains in instalments against allocation within the validity period will be allowed.

The C.S.O.-cum-D.M., O.S.C.S.C. Ltd. concerned may be suitably instructed to take immediate steps for lifting of allotted quantity of APL Wheat from F.C.I. Copies of sub-allocation of APL wheat may be made in favour of Blocks / NACs/ Municipalities along with scale of supply may also be made available to concerned MPs/ MLAs /Youth Association/ Mahila Samities/ Chairman Panchayat Samities and Municipalities under intimation to this Department. Sub-Collectors and B.D.Os may be instructed to communicate dealer wise allotment to G.Ps with information of the concerned dealers for information of General Public.

Collectors are requested to ensure distribution of APL wheat to the genuine bulk consumers as per the list of requirement furnished by the districts:-

Yours faithfully,

Deputy Secretary (Government

FAX/POST 9.10.2015. Memo No. 20115 / Dated the

Copy alongwith copy of annexure forwarded to the General Manager, F.C.I. Bhubaneswar / Concerned Area Managers of F.C.I. for information and necessary action in continuation to this Department memo No.19926 dt.08.10.2015.

The G.M., F.C.I., Bhubaneswar is requested to release 33.00 MT of APL Wheat out of 25781 MT of Government of India allocation as per break up given in the annexure for the month of November, 2015 in favour of C.S.O.-cum-D.M's. O.S.C.S.C. Ltd. as per the quantity mentioned against each. Further it is requested to ensure physical delivery of allotted stock in favour of C.S.O.cum-D.M's O.S.C.S.C. Ltd. by the concerned area Manager, F.C.I. soon after receipt of the payment.

FAX/POST

9.10.2015. Memo No. 20116 / Dated the

Copy alongwith copy of annexure forwarded to the MD, Odisha State Civil Supplies Corporation Ltd., Bhubaneswar/ Concerned C.S.O.-cum-D.Ms, O.S.C.S.C. Ltd. for information and necessary action in continuation to this Department memo No.19927 dt.08.10.2015.

C.S.O.-cum-.D.M's O.S.C.S.C. Ltd. are requested to lift the allotted stocks as per break up given in the annexure within the stipulated period to avoid lapse.

9.10.2015. Memo No. 20117/ Dated the

Copy forwarded to the P.S. to Minister, F.S.& C.W./ P.S. to Chief Secretary, Odisha/ P.S. to Commissioner-cum-Secretary, F.S.& C.W. Department for kind information of Hon'ble Minister, F.S.&C.W. / Chief Secretary, Odisha / Commissioner-cum-Secretary, F.S.& C.W. Department.

Memo No. 20/18 / Dated the 9.10.20/5.

Copy forwarded to F.S. Section/ P & L Section/ Enforcement Section/ Enforcement Squad/ D.D.M.I./ A.D.(Q.C), Departmental Website (Sri A.N. Prusty) and Guard file (5 copies) for information and necessary action.

Deputy Secretary to Government.

Allotment of APL Wheat for bulk consumers for the month of November, 2015.

(Fig. in M.T.)

SI. No.	Name of district	Allotment of APL wheat for bulk consumers
1.	Angul	6.00
2.	Boudh	5.00
3.	Jharsuguda	7.00
4.	Nuapada	10.00
5.	Sambalpur	5.00
Total-		33.00