## FAX/POST

## Government of Orissa Food, Supplies & Consumer Welfare Department

|                                                      | Food, Supplies & Consumer Welfare Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No.EC-S-2/10                                         | Bhubaneswar, dated, the 1-5-10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| From                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                      | Shri Rashmi Ranjan Pattanaik, I.A.S.,<br>Special Secretary to Government.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| То                                                   | The Managing Director, Orissa State Civil Supplies Corporation Ltd., Bhubaneswar.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Sub:                                                 | Allocation of levy sugar for the month of May,2010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Sir,                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| under Public                                         | I am directed to communicate the district wise break up of 8737.3 MT of levy sugar Distribution System for distribution among the BPL and AAY families of the State for the 2010 as per statement (enclosed). The allocation also includes 30.3 MT of levy sugar                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| under intimati Department. B.D.Os /Sub- concerned re | The allotted stock of levy sugar may be supplied to the BPL and AAY families @ 2 kg. Rs.13.50 per kg. Block/ /Municipality/ NAC wise distribution may be made immediately ion to M.Ps/M.L.As/Chairman of Panchayat Samities & Municipalities as well as to this Please ensure complete lifting of stock expeditiously to avoid lapse of State quota. The Collectors may be instructed to communicate the dealer-wise allotment to the G.Ps and stailers for information of general public. Intensive measures be undertaken to make evy sugar at the prescribed scale to genuine consumers and stringent action to be taken fending retailers indulging in black-marketing and charging higher premium. |
| sugar may be                                         | You are, requested to distribute sugar based on allotment. A stock of 30.3 MT of Levy distributed to C.R.P.F. as per their demand.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                      | Yours faithfully  Special Secretary to Government.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| FAX/POST                                             | 7841                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Memo No                                              | Copy forwarded to A.D.M., Bhubaneswar/ all Civil Supplies Officers-cum-D.Ms, td., for information and necessary action.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                      | D.D-cum-Under Secretary to Government.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| FAX/POST Memo No.                                    | 7842 / Bhubaneswar, dated, the /- 5-10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| MINTALIA SECTION                                     | Copy to Director, I. & P.R. Department for information and necessary publicity for the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| consumer of                                          | the State.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                      | the State.  D. Dcum-Under Secretary to Government.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                      | the State.  D. Dcum-Under Secretary to Government.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Memo No Orissa/ P.S. t                               | Copy forwarded to the P.S. to Hon'ble Chief Minister, Orissa, / P.S. to Chief Secretary, to Minister, F.S. & C.W. / P.S. to Commissioner-cum-Secretary, F.S.&C.W. Department for f Hon'ble Chief Minister, Orissa, / Chief Secretary, Orissa/ Hon'ble Minister, F.S. & C.W. / er-cum-Secretary to Government, F.S.&.C.W. Department.  D.D-cum-Under Secretary to Government                                                                                                                                                                                                                                                                                                                             |

Memo No. 7849 / Bhubaneswar, dated, the 1-5-10

Copy forwarded to P.&L. Section/ Enforcement Section/ Enforcement Squad/ Web site/ M.I. Section/ F.S. Section/ I.M.U. Section/ Computer Cell for information and necessary action.

D.D-cum-Under Secretary to Government

Memo No. 7845 / Bhubaneswar, dated, the /- S-/0

Copy forwarded to Deputy Director (Sugar Control), Government of India, Ministry of Consumer Affairs , Food & Public Distribution, Department of Sugar & Edible Oils, Directorate of D.D-cum-Under Secretary to Government Sugar, Krishi Bhawan, New Delhi for information.

Memo No. 7846 / Bhubaneswar, dated, the /- 5-10

Copy to Guard file (five copies)

D.D-cum-Under Secretary to Government

## Allotment of levy sugar for the month of May,2010

(Fig. in MT)

| SI.<br>No. | Name of the District. | Allotment of sugar<br>(Fig. in MT) | SI.<br>No. | Name of the<br>District. | Allotment of<br>sugar<br>(Fig. in MT) |
|------------|-----------------------|------------------------------------|------------|--------------------------|---------------------------------------|
|            |                       | 000.470                            | 16.        | Kandhamal                | 209.633                               |
| 1.         | Angul                 | 220.170                            |            | Kendrapara               | 253.072                               |
| 2.         | Balasore              | 467.296                            | 17.        |                          | 423.168                               |
| 3.         | Baragarh              | 328.866                            | 18.        | Keonjhar                 | 284.611                               |
| 4.         | Bhadrak               | 265.569                            | 19.        | Khurda                   | 431.432                               |
| 5.         | Bolangir              | 377.742                            | 20.        | Koraput                  | 173.249                               |
|            | Boudh                 | 130.232                            | 21.        | Malkangiri               | 681.037                               |
| 6.         | Cuttack               | 379.879                            | 22.        | Mayurbhanj               | 284.173                               |
| 7.         |                       | 81.124                             | 23.        | Nawarangpur              | 242.198                               |
| 8.         | Deogarh               | 235.806                            | 24.        | Nayagarh                 |                                       |
| 9.         | Dhenkanal             | 136.543                            | 25.        | Nuapada                  | 192.470                               |
| 10.        | Gajapati              | 611.649                            | 26.        | Puri                     | 331.516                               |
| 11.        | Ganjam                | 167.969                            | 27.        | Rayagada                 | 258.019                               |
| 12.        | Jagatsinghpur         | 344.412                            | 28.        | Sambalpur                | 217.740                               |
| 13.        | Jajpur                |                                    | 29.        | Sonepur                  | 152.242                               |
| 14.        | Jharsuguda            | 77.714                             |            | Sundargarh               | 388.311                               |
| 15.        | Kalahandi             | 359.158                            |            | CRPF                     | 30.3                                  |
|            |                       |                                    | 31.        | TOTAL                    | 8737.3 MT                             |

Ellsungo D.D-cum-Under Secretary to Government.