

20364

Government of Orissa
Food Supplies and Consumer Welfare Department

No. 20364
CWC-1/2010

Bhubaneswar, dated, the 20.11.10

From

Smt. Puspalata Samal,
A.F.A.-cum-Under Secretary to Government.

To

The Principal A.G. (A&E), Orissa, Bhubaneswar.
The A.G. (Audit), Orissa, Bhubaneswar.

Sub:-

Sanction of Funds for setting up of Consumer Clubs.

Sir,

In supercession to this Department sanction order No.19041/26.10.2010, I am directed to convey the sanction of Governor to an expenditure not exceeding Rs.50,00,000/- lakh (Rupees fifty lakh) only to 21 twenty one) districts of the State @ Rs.2,00,000/- (Rupees two lakh) only to 25 (twenty five) nos. of N.G.Os/ V.C.Os/ Educational Institutions/Professional Bodies each as mentioned against the following districts to meet the expenditure to be incurred in connection with setting up of Consumer Clubs of 1st Phase (2nd year) as per the revised guidelines (enclosed).

The charge is debitable to Demand No.9-2408-Food Storage & Ware Housing-Non Plan-01-Food-101-Procurement and Supply-0342-District Forum-41135-Grants to Consumer Club (Voted) in the B.E. for the year 2010-11.

Sl. No.	Name of the District Collector with whom the amount is placed	Name of the Coordinating Agency	No. of Clubs set up/ to be set up	Amount
1.	Mayurbhanj	Managing Committee of Neelasaila High School, At- Nuagaon, Po-Kundabai, Dist-Mayaurbhanj	20	Rs. 2,00,000.00
2.	Sonepur	RARE, At/Po/Dist. Sonepur	20	Rs. 2,00,000.00
3.	Puri	BANDHU, At-Madhuban, 3 rd Lane, Po/Dist. Puri	20	Rs. 2,00,000.00
4.	(i)Cuttack	Orissa Consumer Association, Debajyoti Upovokta Kalyan Bhawan, Biswanath Lane, At/ Po/Dist. Cuttack	20	Rs. 2,00,000.00
	(ii)Cuttack	Project Swarajya, Ganesh Ghat, Bakharabad, At/ Po/Dist. Cuttack	20	Rs. 2,00,000.00

	(iii) Cuttack	(All Orissa Consumer Protection Council Zobra Road, Cuttack-3) At/ Po/Dist. Cuttack	20	Rs. 2,00,000.00
(5)	Balasore	Centre for Human Research and Development Studies, At/Po-Boita, Via-Khantapada	20	Rs. 2,00,000.00
(6)	Kendrapara	Centre for Rural Development, LIC Colony Po/Dist-Kendrapara	20	Rs. 2,00,000.00
(7)	Sambalpur	Adivasi Social & Cultural Society, AT/Po-Kuchinda, Dist. Sambalpur	20	Rs. 2,00,000.00
(8)	Jajpur	Natural Institute for Social Welfare, At-New Jamuposi Po-Sukinda, Dist-Jajpur	20	Rs. 2,00,000.00
9	Dhenkanal	Narichetana Mahila Institute (NAMI) At- M/1, Housing Board Colony, Po/Dist- Dhenkanal	20	Rs. 2,00,000.00
(10)	(i) Khurda	Centre for Catalysing Community, 534-Saheed Nagar, Bhubaneswar,	20	Rs. 2,00,000.00
	(ii) Bijaya Club	At/Po-Bankoi, Via-Bolgarh, Dist-Khurda	20	Rs. 2,00,000.00
(11)	Gajapati	AASTHA, At-Main Road, Po-R.Udayagiri, Dist. Gajapati.	20	Rs. 2,00,000.00
(12)	Jagatsinghpur	Anchalika Khauti Surakhya Sangha, Lathanga, Rahama, Jagatsinghpur	20	Rs. 2,00,000.00
(13)	Angul	Voluntary Institute for Rural Development At- Titigaon, Po- Aida, Via- Athamallick	20	Rs. 2,00,000.00
(14)	Nayagarh	Raghunath Pathagar At- Nilakantha Prasad Po- Tarabalo, Via- Bhapur,	20	Rs. 2,00,000.00
(15)	(i) Rayagada	The Trust for Rural Development & Consumer Rights. At/PO- Raniguda, Dist - Rayagada	20	Rs. 2,00,000.00

	(ii) Rayagada	The Living Water Charitable Trust. At- Tamalabai, Po- Panichhatra, Dist- Rayagada	20.	Rs. 2,00,000.00
16	Bhadrak	Society for Rural Development Society, Bantha Chhak, Bhadrak	20	Rs. 2,00,000.00
17	Jharsuguda	Adivasi Social & Cultural Society, Near Samaleswari Mandir, At/po- Kuchinda, Dist- Sambalpur	20	Rs. 2,00,000.00
18	Ganjam	Swapneswar Janabikash Sangha At/Po- Kalamba, Via- Polsara Dist- Ganjam	20	Rs. 2,00,000.00
19	Keonjhar	United Rural Development Organisation At/Po- Machhalo, Via-Sainkul, Dist- Keonjhar	20	Rs. 2,00,000.00
20	Bolangir	Jeevan Jagruti Seva Sanstha Palace line, Bolangir Town, At/Po- Bolangir	20	Rs. 2,00,000.00
21	Koraput	Bikash Parishada At- Gandhi nagar, Po/Dist- Koraput	20	Rs. 2,00,000.00

Yours faithfully,

[Signature]
20/11/10

A.F.A.-cum-Under Secretary to Government.

Memo No. 20365 / 1

Bhubaneswar, dated, the 20.11.10

Ink signed copy forwarded to Treasury Officer, Special Try.No.II,OLA Campus,Bhubaneswar for information and necessary action. It supercedes previous memo No.19042 dt.26.10.10.

[Signature]
20/11/10

A.F.A.-cum-Under Secretary to Government.

Memo No. 20366 / 1

Bhubaneswar, dated, the 20.11.10

Copy forwarded to Budget & Finance Section/Audit Section/Ink signed copy to Accounts Section(in duplicate)for information and necessary action.

The Budget & Finance Section is requested to place necessary allotment in favour of the DDO(Accounts)for drawal of the amount. It supercedes previous Memo No.19043 dt.26.10.10.

The Accounts Section is requested to draw and disburse the same in favour of concerned Collectors of the Districts in shape of Bank Draft

[Signature]
20/11/10

A.F.A.-cum-Under Secretary to Government.

Memo No. ²⁰³⁶⁷ /dt. 20.11.10

Copy forwarded to the concerned District Collectors for information and necessary action. They are requested to disburse the amount in shape of Bank Draft @ Rs.8000/- per Consumer Club and @ Rs.2,000/- per Coordinating Agency as per the revised guide lines. The list of Consumer Clubs and Coordinating Agencies is enclosed. They are also requested to supply a copy of the revised guideline to concerned Consumer Clubs/Coordinating Agencies along with the Bank Draft. It supercedes previous Memo No.19044 dt.26.10.10.

Shival
20/11/10
AFA-cum-Under Secretary to Government.

Memo No. ²⁰³⁶⁸ /dt. 20.11.10

Copy forwarded to the concerned District Collectors for information and necessary action. They are requested to disburse the amount in shape of Bank Draft @ Rs.8000/- per Consumer Club and @ Rs.2,000/- per Coordinating Agency as per the revised guide lines. The list of Consumer Clubs and Coordinating Agencies is enclosed. They are also requested to supply a copy of the revised guideline to concerned Consumer Clubs/Coordinating Agencies along with the Bank Draft. It supercedes previous Memo No.19044 dt.26.10.10.

Shival
20/11/10
AFA-cum-Under Secretary to Government.

Memo No. ²⁰³⁶⁹ /dt. 20.11.10

Copy forwarded to concerned A.D.M.-cum-DCPOs. They are requested to coordinate in release of funds in favour of Consumer Clubs/Coordinating Agencies and to furnish utilization certificates to this Deptt. after utilization.

Shival
20/11/10
AFA-cum-Under Secretary to Government.

Memo No. ²⁰³⁷⁰ /dt. 20.11.10

Copy forwarded to CW Section/GF 20 copies.

Shival
20/11/10
AFA-cum-Under Secretary to Government.