GOVERNMENT OF ODISHA FOOD, SUPPLIES & CONSUMER WELFARE DEPARTMENT

No.EC-W-1/2015 15653 / Dated, Bhubaneswar, the 7-8-15

From

То

Smt. Shakuntala Bindhani, OAS-I (SB) Deputy Secretary to Government.

The Collectors, Angul, Boudh, Cuttack, Dhenkanal, Ganjam, Jajpur, Jharsuguda, Kendrapara, Keonjhar, Khordha, Nayagarh, Nuapada, Mayurbhanj, Puri, Rayagada, Sambalpur, Sundargarh.

Sub: Allotment of APL Wheat for bulk consumers for the month of September, 2015.

Sir,

With reference to the subject cited above, I am directed to communicate district-wise allotment of 354.65 MT of APL wheat for bulk consumers for the month of September, 2015 as per the quantity mentioned against each district as per Annexure until further orders. The allocation may be considered under the APL wheat category of the T.P.D.S.

You are requested to deposit cost of APL wheat so much in advance latest by 20.08.2015 and ensure lifting by 31.08.2015 positively. However, lifting of food grains in instalments against allocation within the validity period will be allowed.

The C.S.O.-cum-D.M., O.S.C.S.C. Ltd. concerned may be suitably instructed to take immediate steps for lifting of allotted quantity of APL Wheat from F.C.I. Copies of sub-allocation of APL wheat may be made in favour of Blocks / NACs/ Municipalities along with scale of supply may also be made available to concerned MPs/ MLAs /Youth Association/ Mahila Samities/ Chairman Panchayat Samities and Municipalities under intimation to this Department. Sub-Collectors and B.D.Os may be instructed to communicate dealer wise allotment to G.Ps with information of the concerned dealers for information of General Public.

Collectors are requested to ensure distribution of APL wheat to the genuine bulk consumers as per the list of requirement furnished by the districts:-

Yours faithfully,

Deputy Secretary Government.

P.T.O

FAX/POST E-Despatch

FAX/POST

15654 / Dated the 7-8-15 Memo No.

Copy alongwith copy of annexure forwarded to the General Manager, F.C.I. Bhubaneswar / Concerned Area Managers of F.C.I. for information and necessary action.

The G.M., F.C.I., Bhubaneswar is requested to release 354.65 MT of APL Wheat out of 25781 MT of Government of India allocation as per break up given in the annexure for the month of September, 2015 in favour of C.S.O.-cum-D.M's. O.S.C.S.C. Ltd. as per the quantity mentioned against each. Further it is requested to ensure physical delivery of allotted stock in favour of C.S.O.cum-D.M's O.S.C.S.C. Ltd. by the concerned area Manager, F.C.I. soon after receipt of the payment.

Deputy Secretary to Government

FAX/POST

Memo No. 15655/ Dated the 7-8-15

Copy alongwith copy of annexure forwarded to the MD, Odisha State Civil Supplies Corporation Ltd., Bhubaneswar/ Concerned C.S.O.-cum-D.Ms, O.S.C.S.C. Ltd. for information and _necessary action.

C.S.O.-cum-.D.M's O.S.C.S.C. Ltd. are requested to lift the allotted stocks as per break up given in the annexure within the stipulated period to avoid lapse.

Memo No. 15656, Dated the 7-8-15

Copy forwarded to the P.S. to Minister, F.S.& C.W./ P.S. to Chief Secretary, Odisha/ P.S. to Commissioner-cum-Secretary, F.S.& C.W. Department for kind information of Hon'ble Minister, F.S.&C.W. / Chief Secretary, Odisha / Commissioner-cum-Secretary, F.S.& C.W. Department.

Memo No. 15657 Dated the 7-8-15

Deputy Secretary Covernment

Deputy Secretary to Government

Copy forwarded to F.S. Section/ P & L Section/ Enforcement Section/ Enforcement Squad/ D.D.M.I./ A.D. (Q.C), Departmental Website (Sri A.N. Prusty) and Guard file (5 copies) for information and necessary action.

Deputy Secreter to Government.

Allotment of APL Wheat for bulk consumers for the month of September, 2015.

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SI. No.	Name of district	Allotment of APL wheat
		for bulk consumers
1	Angul	6.00
2	Boudh	5.00
3	Cuttack	45.0
4	Dhenkanal	15.0
5	Ganjam	5.00
6	Jajpur	6.0
7	Jharsuguda	7.0
8	Kendrapara	5.5
9	Keonjhar	21.1
10	Khordha	107.45
11	Nayagarh	10.00
12	Nuapada	10.00
13	Mayurbhanj	18.60
14	Puri	34.00
15	Rayagada	11.5 .
16	Sambalpur	5.0
17	Sundargarh	42.5
Total-		354.65

(Fig. in M.T.)